Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be	Filed	By:	

LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
THIS SPA	CE FOR OFFIC	CE USE ONLY

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STATE OF IDAHO

			hottom of page							
See instructions at bottom of page Lobbyist's name and permanent business address					Date	Date prepared Period			od covered	
Lloyd B. Knight								month ending		
P.O. Box 15397 Boise, ID 83715				1	3/2/07	7	(Mo.)	(Day)	(Yr.)	
DUI	186, ID 031	15						2	28	2007
Item	Totals	of all reportab	ole expenditures made or	incurred by Lobb	yist or b	y Lobbyist's Emp	layer on be			
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity De Not Have to be Reported		*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
			Employer No.	1	Employer No. 2	Emple	oyer No. 3	Employer	No. 4	
Entertair Food an	nment d Refreshme	ent	s2,195.10	\$	\$		s		\$	
Living A	ccommodat	ions	0.00							
Advertis	sing		0.00		_ `					
Travel			. 30.00		_ -					
Telepho	ne		0.00							
•	xpenses or S	ervices	0.00							
*When t	the number o	Total	\$ 2,225.10	\$ 0.6	_ *	0.00	S	0.00	Sd be entered	0.00 on Page 1.
Item 2		feach expendi	ture of more than fifty do Place		gislator, mount	Names of Legis				in Group
1	Date			A	mount	Names of Legis	siators, Pub	ne and Execut	ive Officials	in Group
			NONE							
	Continued on	attached page(s)				•				
INSTRUCTIONS				Item 3	Er	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				No. I Idaho Cattle Association P.O. Box 15397 Boise, ID 83715						
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.			No. 2							
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720			No. 3							
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282			No. 4							

Item 4			bbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible slator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.							
	Date Amount Nam				ne of Legislator, Public or Executive Official Receiving or Benefiting					
Item	Subje	ct matter of proposed legisla	tion, the number of the Senate		LEGISLATIVE SUE	JECT	IDENTIFICATION			
5	1	-	r legislative activity in which			_				
_	the Lo	obbyist was supporting or o	opposing.		Subject		Subject			
Subject	Code	Bill, Resolution or Other		01	Agriculture, horticulture,	17				
(from	table)	Legislative Ident. Number	and Section Number	- 02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals			
01	. !	H57		02	and sports	18				
U	'			03	Banking, finance, credit and	19	Housing, construction, codes			
	- 1	Livestock Center			investments	20	Insurance (excluding health			
		H 5 9		04	Children, minors, youth,		insurance)			
		H148		05	senior citizens	21	,			
	- 1	H244		05	Church and religion Consumer affairs	22	Collective bargaining Law enforcement, courts,			
		H151		07	Ecology, environment, pollution,		judges, crimes, prisons			
		H205			conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
		S1056		08	Education	25	Manufacturing, distribution and			
		S1104		09	Elections, campaigns, voting, political parties	26	services Natural resources, forest and			
	- 1			10	Equal rights, civil rights,	20	forest products, fisheries, mining			
26	3	H26		"	minority affairs		and mining products			
		H178		11	Government, financing,	27	Public lands, parks, recreation			
				1	taxation, revenue, budget,	28	Social insurance, unemployment			
		\$1027		١,,	appropriations, bids, fees, funds		insurance, public assistance,			
		\$1031		12	Government, county Government, federal	29	workmen's compensation Transportation, highways,			
		S1086		14	Government, municipal		streets and roads			
		S1087		15	Government, special districts	30	Utilities, communications,			
		SJR103		16	Government, state		televisions, radio, newspaper,			
		30,,,,,				21	power, CATV, gas			
20		54420				31	Other (please specify)			
29	•	S1138		1						
		S1116								
	- 1			-						
					CERTIFICATION: I hereby certif	v that th	he above is a true, complete and			
					correct at thement in accordance w					
Item	dentif	any rule, ratemaking de	cision, procurement, contract	• •	11/1//		\sim 1			
		oid process, financial servi		' 1	1. 11 18 1.11		5/, /, _			
		ing or opposing.		-	THUI BROW		KN7			
					Inhheist signature		Date			
					Toodist similarie		Zaty			